STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARRSWORTH, R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Hubert E. Thomas, of Greenville County,

in consideration of

One (\$1.00) Dollar and assumption of mortgage set out below

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James Burgess , his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Donaldson Air Base, and being known and designated as Lot No. 24 of a subdivision known as Springview, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book BB at Page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Farley Avenue at the joint front corner of Lots Nos. 24 and 25, and running thence S. 1-06 E. 112.5 feet to a point; thence S. 89-23 E. 110.5 feet to a point; thence N. 13-29 W. 90 feet to a point on the southern side of Farley Avenue; thence with the southern side of Farley Avenue, N. 74-54 W. 30.3 feet to a point; thence continuing with the southern side of Farley Avenue, N. 73-12 W. 64.7 feet to the point of beginning; being the same conveyed to me by Charles W. Jackson, et al. by deed dated January 9, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 614 at Page 98.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed on the 23rd day of March, 1965 in the original sum of \$3,800.00 by the grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 989, at Page 603, on which there is a balance due of \$3,510.66 as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein also assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in favor of Frank Ulmer Lumber Company, on which there is a balance due of \$ 3,692.21.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. September 19 67. WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed execution thereof. 1967 SWORN to before me this 11th day of September ١ 11, ysen (SEAL) Notary Public for South Carolina. i 0 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA O) COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. M N 11th GIVEN under my hand and seal this nomas Thomas 4 19 67 -September Lack (SEAL) Notary Public for South Carolina. 12:18 P. M. No. 7684 RECORDED this 12th., day of September _₁₉_67_{, at}_